

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                                                                                             |                                                                                                      |                        |                         |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------|-------------------------|
| See CTA Instruction Guide for detailed instructions.                                                                        |                                                                                                      | 1 Total pages filed:   |                         |
| 2 CANDIDATE NAME                                                                                                            | MS / MRS / MR                                                                                        | FIRST                  | MI                      |
|                                                                                                                             | NICKNAME                                                                                             | LAST                   | SUFFIX                  |
| 3 CANDIDATE MAILING ADDRESS                                                                                                 | ADDRESS / PO BOX;                                                                                    | APT / SUITE #;         | CITY; STATE; ZIP CODE   |
|                                                                                                                             |                                                                                                      |                        |                         |
| 4 CANDIDATE PHONE                                                                                                           | AREA CODE                                                                                            | PHONE NUMBER           | EXTENSION               |
|                                                                                                                             |                                                                                                      |                        |                         |
| 5 OFFICE HELD (if any)                                                                                                      |                                                                                                      |                        |                         |
|                                                                                                                             |                                                                                                      |                        |                         |
| 6 OFFICE SOUGHT (if known)                                                                                                  |                                                                                                      |                        |                         |
|                                                                                                                             |                                                                                                      |                        |                         |
| 7 CAMPAIGN TREASURER NAME                                                                                                   | MS/MRS/MR                                                                                            | FIRST                  | MI NICKNAME LAST SUFFIX |
|                                                                                                                             |                                                                                                      |                        |                         |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)                                                                 | STREET ADDRESS;                                                                                      | APT / SUITE #;         | CITY; STATE; ZIP CODE   |
|                                                                                                                             |                                                                                                      |                        |                         |
| 9 CAMPAIGN TREASURER PHONE                                                                                                  | AREA CODE                                                                                            | PHONE NUMBER           | EXTENSION               |
|                                                                                                                             |                                                                                                      |                        |                         |
| 10 CANDIDATE SIGNATURE                                                                                                      | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.                            |                        |                         |
|                                                                                                                             | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code. |                        |                         |
| I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |                                                                                                      |                        |                         |
|                                                                                                                             |                                                                                                      | Signature of Candidate | Date Signed             |

GO TO PAGE 2